



# Virginia Bassmasters

Kick Off Meeting 16 February

February 2019

Published By: Larry Wehr

[www.virginiabassmasters.info](http://www.virginiabassmasters.info)



**MEETING MINUTES**  
Saturday, February 16, 2019

**Call to Order:**

Butch called the meeting to order.  
Members Present  
Howard, Dylan, Billy, Tom H., Marty,  
Rick, Joe, Craig, Susan, Dennis, Doug,  
Braxton, Kevin, Larry, Reid, Jacob.

**TREASURER'S REPORT:**

As of 23 February 2019  
BB&T Balance: \$6,517.26  
6lb. Lotto: \$190.00  
7lb. Lotto: \$380.00  
Deposits: December; \$1,880.00, 2019  
Membership.  
February; \$1,650.00, 2019  
Membership  
Debits: BASS VA National Dues  
\$1,495.00  
US Army Corp of Engineers, Kerr Nov  
9/10 \$75.00  
Food Lion \$81.33, February kick-off  
meeting.  
Ck Bk Balance: \$5,947.26

**STATE NEWS:**

**REGION 7 NEWS:**

March 9th Tournament, Lake  
Gaston/Summit Landing  
March 30th Tournament, Kerr/North  
Bend

**OLD BUSINESS:**

**NEW BUSINESS:**

Club Secretary/Treasurer has been  
authorized to spend \$99.99 per year for  
Microsoft Excel subscription for  
spreadsheet submissions to VA  
National and Regions.  
Welcome new members Rick Hodges  
4<sup>th</sup> (aka Little Rick) as a Non-Boater,  
and Jacob Mayers as a Boater.  
If using a culling system, Non  
penetrating culling devices is now to be  
used, this is for Virginia Bassmasters to  
stay within the B.A.S.S. guide lines.

**PRESIDENT NOTES:**

**TOUR. DIRECTOR NOTES:**

Craig is asking for someone to step up  
and work with him as Tournament  
Director in the 2019 Season so he can  
pass it on.  
As per Coast Guard Requirements the  
Throw Cushion must be out and ready  
for use at all times while boat is in  
operation.

All Boat operators must carry a  
Virginia or North Carolina (State of  
Residents) NASBLA approved Boater  
Education Card while in operation of  
the Vessel.

**Tournament Schedule:**

Lake Gaston: Checking for Holly  
Grove, if not available then possible  
Poplar Creek.

Potomac River: Still TBD for Ramp

**SEC/TREAS NOTES:**

Please keep Secretary updated on  
BASS Membership renewals and  
provide a copy of your active boat  
insurance as soon as updated.

**Ways & Means Note:**

A thank you to Butch and his wife (I'm  
sorry do not know her name) for the T-  
Shirts and Hats.

**Youth Event:**

**TOURNAMENT REPORT:**

**2018 Officers:**

**	President:	Butch Wilson	(757) 438-7821
**	Vice Pres:	Susan Owens	(757) 651-4682
**	Sec/Treas:	Larry Wehr	(757) 373-0522
**	Tour.Dir:	Craig Owens	(757) 651-4681
**	Ways & Means:		
**	Youth Director:	Dennis Pearl	(757) 718-3307